

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Pest Pac  
3042 Old Forge Drive, Suite C  
Baton Rouge, LA 70808

OFFICE USE ONLY

PAC  
Monthly  
4/8

2. Date of Primary

This report covers from 3/1/16 through 3/31/16

3. Type of Report

☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual  
☐ 30th day prior to primary      ☒ Monthly  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Jeff Hargrave	Chairperson	200 Saul Drive, Scott, LA 70583
Jeff Porter	Treasurer	3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

Jeff Porter

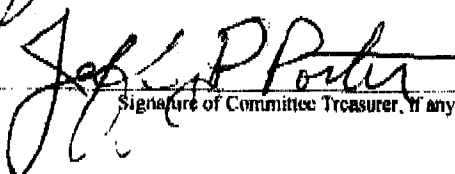
b. Daytime Telephone (225) 927-5722

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8<sup>th</sup> day of April, 2016

  
Signature of Committee Chairperson

(337) 232-3133  
Daytime Telephone

  
Signature of Committee Treasurer, if any

(225) 927-5722  
Daytime Telephone

2016 APR -8 PM 3:00

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a. Name

b. Position

c. Address

Jeff Hargrave  
Jeff Porter

Chairperson  
Treasurer

200 Saul Drive, Scott, LA 70583  
3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name &amp; Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? \_\_\_ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report

Jeff Porter

b. Daytime Telephone (225) 927-5722

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This 8th day of April, 2016

Signature of Committee/Chairperson

(337) 232-3133

Daytime Telephone

Signature of Committee Treasurer, if any

(225) 927-5722

Daytime Telephone

2016 APR - 8 PM 3:00

**SUMMARY PAGE****RECEIPTS**

	This Period
1. Contributions Received (Schedule A-1)	
2. In-Kind Contributions Received (Schedule A-2)	175.00
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	175.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	175.00

**DISBURSEMENTS**

	This Period
9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	500.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	500.00
13. Other Disbursements (Schedule E-4)	0
14. Loan Repayments Made (Schedule B)	0
15. Funds Loaned (Schedule D)	0
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	500.00

**FINANCIAL SUMMARY**

	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	5,379.47
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	175.00
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	500.00
20. Funds on hand at close of reporting period	4,979.47

# **SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)**

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Year
	a. Date(s)	b. Amount(s)	
Extermatrim P.O. Box 1056 Elton, LA 70532  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO	3/1/16	25.00	25.00
Bay Pest Control, Inc. P.O. Box 1612 Ocean Springs, MS 39566  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO	3/7/16	25.00	25.00
Ace Services 1008 Benton Rd. Bossier City, LA 71111  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO	3/7/16	25.00	25.00
Mark Thompson Pest Control P.O. Box 33 Amite, LA 70422  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO	3/7/16	25.00	25.00
House Call Pest Control 5612 Jensen St., Suite H Harahan, LA 70123  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO	3/7/16	25.00	25.00
Signature Termite and Pest Control 202 Dana Ave. Abita Springs, LA 70420  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO	3/9/16	25.00	25.00
Action Pest and Termite Control P.O. Box 1985 Covington, LA 70434  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO	3/23/16	25.00	25.00
4. SUBTOTAL (this page) /		175.00	N/A
5. TOTAL (complete only on last page of this schedule)		175.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule)	

### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
Rep. Andy Anders Campaign Fund P.O. Box 505 Vidalia, LA 71373	3/4/16	250.00
Committee To Elect Charles R. Chaney P.O. Box 538 Rayville, LA 71269	3/4/16	250.00
3. SUBTOTAL (optional)		
4. TOTAL (optional - complete only on last page of this schedule)		500.00